

London Borough of Barking and Dagenham

Notice of Meeting

ASSEMBLY

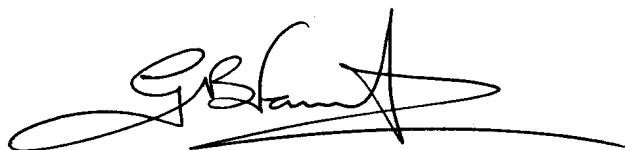
Wednesday, 7 April 2004 - Civic Centre, Dagenham, 7:00 pm

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor J Davis
Deputy-Chair: Councillor D F Best

Declaration of Members Interest

In accordance with Article 1, paragraph 12 of the Council's Constitution, Members are asked to declare any direct/indirect financial or other interest they may have in any matter which is to be considered at this meeting



Graham Farrant
Chief Executive

30.03.04

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AGENDA

1. **Apologies for Absence**
2. **To confirm as correct the minutes for the Assembly meeting held on 3 March 2004 (Pages 1 - 5)**
3. **Presentation by young people from the Marks Gate area**
4. **Report of the BAD Youth Forum (for information) (Pages 7 - 10)**
5. **Presentation by Jim Ripley, Head of Landlord Services, on Housing - Improvement and Change: Housing Bylaws (report attached - for decision) (Pages 11 - 38)**

6. **Final Report of the Health and Social Care Partnership Arrangements Scrutiny Panel (for decision) (Pages 39 - 50)**
7. **Final Report of the Housing Associations Scrutiny Panel (for decision) (Pages 51 - 58)**
8. **Leader's Question Time (for response)**
9. **General Question Time (for response)**
10. **Report of the Executive (for decision) (Pages 59 - 78)**
11. **Report of the Scrutiny Management Board (for information) (Pages 79 - 80)**
12. **Report of the Development Control Board (for information) (Page 81)**
13. **Report of the Personnel Board (for information) (Page 83)**
14. **Report of the Standards Committee (for information) (Pages 85 - 86)**
15. **Any other public items which the Chair decides are urgent**
16. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972). ***There are no such items at the time of preparing this agenda.***

17. **Any other confidential or exempt items which the Chairman decides are urgent**